## Message

From: Kasparek, Lauren [kasparek.lauren@epa.gov]

**Sent**: 12/4/2018 7:53:41 PM

To: Lieberman, Paige [Lieberman.Paige@epa.gov]

CC: Hurld, Kathy [Hurld.Kathy@epa.gov]; Barbery, Andrea [Barbery.Andrea@epa.gov]

**Subject**: RE: 12\_6\_18.State Engagement 404g.Ross

Attachments: State and Association RSVP list FINAL.xlsx; State Dec 6 early input meetingfinaldraft.pdf; Agenda 12-06-18 state input

mtg BREAKOUTS- final draft.pdf; DRAFT - run of show - state engagement 120418.docx; FinalTerms of reference

costbenefit, Dec 6 2018.docx

Hi Paige,

Please see attached for the agenda, slides, run of show, list of attendees from states and state associations, and a 1 pager of background information on economics (this will not be walked through at the meeting, just background information for attendees).

The meeting has been moved to WJCE B316.

Thanks for printing these out for Dave and thanks for all your assistance! Lauren

Lauren Kasparek

**Biologist** 

Program Development and Jurisdiction Branch Office of Wetlands, Oceans and Watersheds United States Environmental Protection Agency

(202) 564-3351

Office: WJC West 7217H

From: Lieberman, Paige

Sent: Tuesday, December 4, 2018 2:02 PM

**To:** Kasparek, Lauren < kasparek.lauren@epa.gov> **Subject:** RE: 12\_6\_18.State Engagement 404g.Ross

Sounds perfect. Thanks!

From: Kasparek, Lauren

Sent: Tuesday, December 04, 2018 2:02 PM

To: Lieberman, Paige < <u>Lieberman.Paige@epa.gov</u>> Subject: RE: 12\_6\_18.State Engagement 404g.Ross

Hi Paige,

We were planning to make a whole package for Dave – would it be easier for me to just e-mail it to you to print off so you can include your TPs with it?

Thanks!!

Lauren

Lauren Kasparek Biologist Program Development and Jurisdiction Branch Office of Wetlands, Oceans and Watersheds United States Environmental Protection Agency (202) 564-3351

Office: WJC West 7217H

From: Lieberman, Paige

Sent: Tuesday, December 4, 2018 1:49 PM

To: Hurld, Kathy < Hurld. Kathy@epa.gov>; Kasparek, Lauren < kasparek.lauren@epa.gov>

Subject: 12\_6\_18.State Engagement 404g.Ross

Hi Kathy and Lauren -

Here are Dave Ross' draft talking points for the 404g state meeting on Thursday. As he directed, they are almost exactly the same as those used for the tribal webinar.

Do you have a final agenda that I can include in his meeting materials?

Thanks, Paige